

AMENDED

Serial No.

45446

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAR 11 1982

Returned to applicant for correction. APR 6 1982

Corrected application filed. APR 14 1982 Map filed APR 14 1982 under 44459

The applicant. Robert E. Dickenson

1419 Samuel Way of Reno
Street and No. or P.O. Box No. City or Town

Nevada 89509 hereby make S application for permission to change the
State and Zip Code No.

Point Of Diversion and Place Of Use.

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 28539

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is Illipah Creek

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 675 Acre Feet (including 176 Acre Feet stored under Permit
Second feet, acre feet. One second foot equals 448.83 gallons per minute. No. 13372.)

3. The water to be used for Storage.

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Storage.

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, T.17N., R.58E.,

Describe as being within a 40-acre subdivision of public survey and by course and

M.D.B.&M., whence the Southeast Corner of said Section 13 bears S.12°15'15"E.,
distance to a section corner. If on unsurveyed land, it should be stated.

1344.16 feet distant.

6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, T.17N., R.58E.,

If point of diversion is not changed, do not answer.

M.D.B.&M., whence the Southeast Corner of said Section 13 bears S.65°07'E.,

525 feet distant.

7. Proposed place of use Portions of Sections 7, 9, 10, 11, 12 and 18, T.17N., R.59E.,

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

M.D.B.&M.

8. Existing place of use Portions of Sections 9, 10, 11 and 12, T.17N., R.59E., M.D.B.&M.

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.

Month and Day

Month and Day

10. Use was permitted from January 1st to December 31st of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Earth fill dam.

State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$300,000.00

13. Estimated time required to construct works 6 months.

14. Estimated time required to complete the application of water to beneficial use..... 6 months.....
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Portions of the following 40 acre tracts will be inundated as shown on the map supporting this Storage Application. SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 24, T.17N., R.58E., M.D.B.&M.

By s/Richard W. Forman
Richard W. Forman, Agent, P O Box 150
Ely NV 89301

Compared bc/dh pr/bc

Protested 7/6/82 by Gardner Ranches, Inc. & Thomas Rosevear

Pro. overruled 8/15/83
See Ruling No. 2822

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the water of Illipah Creek as heretofore granted under Permit 28539 is issued subject to the terms and conditions imposed in said Permit 28539 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit to store 499 acre-feet of water per annum for irrigation on 1120 acres of land is issued subject to all existing rights on the source and also subject to NRS 535.010. The proof of beneficial use and cultural map when filed, must show the maximum amount of water stored and released during any one year, and the lands on which such water was used. The State retains the right to regulate the use of the water herein granted at any and all times.

The total combined duty of water under permits 44459, 45445 and 45446 shall not exceed 1140.52 acre-feet of storage annually.

This permit is subject to the agreement between the Nevada Department of Wildlife and Robert E. and Dorothy M. Dickenson which requires a minimum pool of 160 acre-feet to remain in the reservoir at all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 499 ~~cubic feet per second~~ acre-feet storage per annum.
Duty of water from all sources not to exceed 4.0 acre-feet per acre irrigated.

Work must be prosecuted with reasonable diligence and be completed on or before October 29, 1985

Proof of completion of work shall be filed before November 29, 1985

Application of water to beneficial use shall be made on or before October 29, 1987

Proof of the application of water to beneficial use shall be filed on or before November 29, 1987

Map in support of proof of beneficial use shall be filed on or before November 29, 1987

Completion of work filed..... IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 29th day of October

Certificate No..... Issued..... A.D. 19 84

2407 (Rev. 6-81) State Engineer

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